WARD FOUNDATION, SALISBURY UNIVERSITY
909 S. Schumaker Drive, Salisbury, MD 21804 • 410-742-4988 • www.wardmuseum.org

Red Tape

2017 Registration Form
NOVICE

CARVER'S NUMBER **N**

Last _____ First _____ Initial _____

Address _____ City _____

State/Province _____ Country _____ Zip _____ Phone Number _____

E-mail Address _____

DIVISION E DECORATIVE LIFESIZE FLOATING WATERFOWL

E1. MARSH DUCKS

	Hen	Drake	Total
A. Black Duck	☐	☐	____
B. Blue-winged Teal	☐	☐	____
C. Cinnamon Teal	☐	☐	____
D. Gadwall	☐	☐	____
E. Green-winged Teal	☐	☐	____
F. Mallard	☐	☐	____
G. Northern Pintail	☐	☐	____
H. Shoveler	☐	☐	____
I. Wigeon	☐	☐	____
J. Wood Duck	☐	☐	____
K. All Other	☐	☐	____

E2. DIVING DUCKS

	Hen	Drake	Total
A. Bufflehead	☐	☐	____
B. Canvasback	☐	☐	____
C. Common Merganser	☐	☐	____
D. Eider	☐	☐	____
E. Goldeneye	☐	☐	____
F. Hooded Merganser	☐	☐	____
G. Longtail	☐	☐	____
H. Red-breasted Merganser	☐	☐	____
I. Redhead	☐	☐	____
J. Ring-necked Duck	☐	☐	____
K. Ruddy Duck	☐	☐	____
L. Scaup	☐	☐	____
M. Scoter	☐	☐	____
N. All Other	☐	☐	____

E3. GEESE, SWAN AND CONFIDENCE DECOYS

	Hen	Drake	Total
A. Brant	☐	☐	____
B. Canada Goose	☐	☐	____
C. All Other Geese	☐	☐	____
D. Swan	☐	☐	____
E. Coot	☐	☐	____
F. Grebe	☐	☐	____
G. Loon	☐	☐	____
H. All Other	☐	☐	____

DIVISION F DECORATIVE LIFESIZE WILDFOWL

Species/Gender/Description	Total
F1. Waterfowl _____	____
F2. Shorebirds & Wading Birds _____	____
F3. Seabirds _____	____
F4. Upland Game Birds _____	____
F5. Birds of Prey _____	____
F6. Songbirds A _____	____
F7. Songbirds B _____	____
F8. Non-Passerine Land Birds _____	____

DIVISION G DECORATIVE MINIATURE WILDFOWL

Species/Gender/Description	Total
G1. Waterfowl _____	____
G2. Shorebirds & Wading Birds _____	____
G3. Seabirds _____	____
G4. Upland Game Birds _____	____
G5. Birds of Prey _____	____
G6. Songbirds A _____	____
G7. Songbirds B _____	____
G8. Non-Passerine Land Birds _____	____

DIVISION H INTERPRETIVE WOOD SCULPTURE

Species/Description	Total
H1. Wood Sculpture _____	____
_____	____

DIVISION J BENCH

Species/Description	Total
J1. Waterfowl _____	____
J2. Shorebirds _____	____
J3. Songbirds _____	____
J4. All Other Wildfowl _____	____

I agree that the above entries will not be removed until after 4 p.m., April 30, 2017. I certify that all entries submitted by me are in accordance with the published rules and that I absolve The Ward Foundation from any loss or damage to my entries. I agree to allow my entries to be photographed by photographers authorized by the Ward Foundation and to the distribution of such photographs at the Foundation's discretion. **This is your receipt. You must have it visibly in your possession when you remove your entries on Sunday, April 30th.**

*** IRS Form W-9 will be passed out at the hospitality room from noon-2pm on Sunday. It must be completed and given to the accountant prior to receiving monetary award.**

Division		Fee	x Number	= Total
1st entry E, F, G & H		$ 20.00	(1)	$ 20.00
Add'l entries E, F, G & H		$ 10.00	( )	$
Membership **check one**	Active	New/Renew	Surcharge	$
Extra Badge Fee		Member $ 5.00	Non-Member $10.00	$
		TOTAL FEES DUE		$

Cash Credit Card Check #_____

Signature of Artist / Delivery Person_____ Date_____

Bottom Copy to Artist

NOTE: ALL NON-MEMBERS WILL BE CHARGED A SURCHARGE OF $10 TO ENTER THE 2017 COMPETITION.