WARD FOUNDATION, SALISBURY UNIVERSITY
909 S. Schumaker Drive, Salisbury, MD 21804 ▪ 410-742-4988 ▪ www.wardmuseum.org

Blue Tape

2018 Registration Form
ADVANCED

CARVER'S NUMBER
A

Last _____ First _____ Initial ___

Address _____ City _____

State/Province _____ Country _____ Zip _____ Phone Number _____

E-mail Address _____

DIVISION E DECORATIVE LIFESIZE FLOATING WATERFOWL

E1. MARSH DUCKS

	Hen	Drake	Total
A. Black Duck	❑	❑	___
B. Blue-winged Teal	❑	❑	___
C. Cinnamon Teal	❑	❑	___
D. Gadwall	❑	❑	___
E. Green-winged Teal	❑	❑	___
F. Mallard	❑	❑	___
G. Northern Pintail	❑	❑	___
H. Shoveler	❑	❑	___
I. Wigeon	❑	❑	___
J. Wood Duck	❑	❑	___
K. All Other	❑	❑	___

E2. DIVING DUCKS

	Hen	Drake	Total
A. Bufflehead	❑	❑	____
B. Canvasback	❑	❑	____
C. Common Merganser	❑	❑	____
D. Eider	❑	❑	____
E. Goldeneye	❑	❑	____
F. Hooded Merganser	❑	❑	____
G. Longtail	❑	❑	____
H. Red-breasted Merganser	❑	❑	____
I. Redhead	❑	❑	____
J. Ring-necked Duck	❑	❑	____
K. Ruddy Duck	❑	❑	____
L. Scaup	❑	❑	____
M. Scoter	❑	❑	____
N. All Other	❑	❑	____

E3. GEESE, SWAN AND CONFIDENCE DECOYS

	Hen	Drake	Total
A. Brant	❑	❑	___
B. Canada Goose	❑	❑	___
C. All Other Geese	❑	❑	___
D. Swan	❑	❑	___
E. Coot	❑	❑	___
F. Grebe	❑	❑	___
G. Loon	❑	❑	___
H. All Other	❑	❑	___

DIVISION F DECORATIVE LIFESIZE WILDFOWL

	Species	Gender	Description	Total
F1. Waterfowl				
F2. Shorebirds & Wading Birds				
F3. Seabirds				
F4. Upland Game Birds				
F5. Birds of Prey				
F6. Songbirds A				
F7. Songbirds B				
F8. Non-Passerine Land Birds				

DIVISION G DECORATIVE MINIATURE WILDFOWL

	Species	Gender	Description	Total
G1. Waterfowl				
G2. Shorebirds & Wading Birds				
G3. Seabirds				
G4. Upland Game Birds				
G5. Birds of Prey				
G6. Songbirds A				
G7. Songbirds B				
G8. Non-Passerine Land Birds				

DIVISION H INTERPRETIVE WOOD SCULPTURE

	Species/Description	Total
H1. Wood Sculpture		

I agree that the above entries will not be removed until after 4 p.m., April 29, 2018. I certify that all entries submitted by me are in accordance with the published rules and that I absolve The Ward Foundation from any loss or damage to my entries. I agree to allow my entries to be photographed by photographers authorized by the Ward Foundation and to the distribution of such photographs at the Foundation's discretion. **This is your receipt. You must have it visibly in your possession when you remove your entries on Sunday, April 29th.**

✱ IRS Form W-9 will be passed out at the hospitality room from noon-2pm on Sunday. It must be completed and given to the accountant prior to receiving monetary award.

Division		Fee	x Number	= Total
1st entry E, F, G & H		$ 60.00	(1)	$ 60.00
Add'l entries E, F, G & H		$ 35.00	( )	$
Membership **check one**	Active	New/Renew	Surcharge	$
Extra Badge Fee		Member $ 5.00	Non-Member $10.00	$
		TOTAL FEES DUE		**$**

Cash **Credit Card** **Check #**_____

Signature of Artist / Delivery Person_____ Date_____

Bottom Copy to Artist

NOTE: ALL NON-MEMBERS WILL BE CHARGED A SURCHARGE OF $10 TO ENTER THE 2018 COMPETITION.