

Aqua Tape

2018 Registration Form  
**MASTER'S CLASS**

CARVER'S NUMBER

**M**

Last                 First           Initial

Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

E-mail Address

**NOTE: Each entry on this form must be assigned a letter (A, B, C, D...)**

FOR OFFICE USE ONLY

**DIVISION ME - Decorative Lifesize Floating Waterfowl**

Species	Gender	Description	Total
ME 1 Marsh Ducks _____			
ME 2 Diving Ducks _____			
ME 3 Geese, Swan & Confidence _____			

**DIVISION MF - Decorative Lifesize Wildfowl**

Species	Gender	Description	Total
<b>MF1</b>			
Waterfowl _____			
Shorebirds _____			
Wading Birds _____			
Seabirds _____			
<b>MF2</b>			
Upland Game Birds _____			
Birds of Prey _____			
<b>MF3</b>			
NP Landbirds & Songbirds _____			

**DIVISION MG - Decorative Miniature Wildfowl**

Species	Gender	Description	Total
<b>MG1</b>			
Waterfowl _____			
Shorebirds _____			
Wading Birds _____			
Seabirds _____			
<b>MG2</b>			
Upland Game Birds _____			
Birds of Prey _____			
<b>MG3</b>			
NP Land Birds & Songbirds _____			

**DIVISION MH - Interpretive Wood Sculpture**

Species	Description	Total
_____	_____	

I agree that the above entries will not be removed until after 4 p.m., April 29, 2018. I certify that all entries submitted by me are in accordance with the published rules and that I absolve The Ward Foundation from any loss or damage to my entries. I agree to allow my entries to be photographed by photographers authorized by the Ward Foundation and to the distribution of such photographs at the Foundation's discretion. **This is your receipt. You must have it visibly in your possession when you remove your entries on Sunday, April 29th.**

**\* IRS Form W-9 will be passed out at the hospitality room from noon-2pm on Sunday. It must be completed and given to the accountant prior to receiving monetary award.**

Division	Fee	x	Number	=	Total
Division ME, MF, MG, MH	\$ 100.00	(	1	)	\$ 100.00
Add'l entries ME, MF, MG, MH	\$ 50.00	(		)	\$
Membership check one	Active	New/Renew	Surcharge	\$	
	Extra Badge Fee	Member	Non-Member	\$	
		\$ 5.00	\$10.00	\$	
<b>TOTAL FEES DUE</b>					<b>\$</b>

Cash      Credit Card      Check # \_\_\_\_\_

Signature of Artist / Delivery Person \_\_\_\_\_ Date \_\_\_\_\_

Bottom Copy to Artist

**NOTE: ALL NON-MEMBERS WILL BE CHARGED A SURCHARGE OF \$10 TO ENTER THE 2018 COMPETITION.**